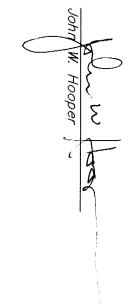
### OWNERSHIP STA TEMENT

the uno property of this po dersign being parcel i sing alı vided,

As owner: GRAYHAWK LLC,

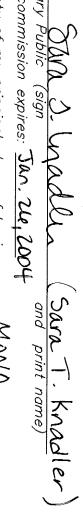


of California ty of Mono There 25,

Sara T. Knadler o Notary Public in and for said

John W. Hooper M. personally known to me — OR — Described to midence to be the person whose name is subscribed knowledged to me that he executed the same in at by his signature on the instrument the person, sich the person acted, executed the instrument.

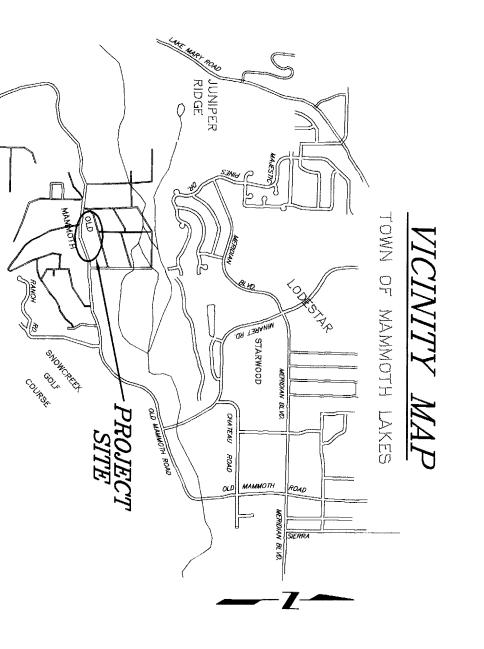
Sara pro





of business: MONO





# PLANNING COMMISSION'S CERTIFICATE

Therefore, in accordance w. 84—10, Section 17.20.170, has been rev with the appro eviewed by the undersigned and found to be in oved or conditionally approved tentative map. ith the provisions of the Town of Mammoth Law this map is hereby approved.

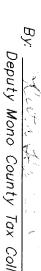
June 13, 2001



## COLLECTOR'S CER TIFICA TE

hereby certify that, according to the records on file in this office, there are no liens igainst this subdivision, or any part thereof, for unpaid state, county, municipal, local axes or special assessments collected as taxes, except taxes or special assessments of yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ \frac{1}{2} \frac{1}{2}





A soils report was prepared in under the signature of Thomas with the Town of Mammoth Lak June 2001, by Sierra Ge A. Platz, R.C.E. 41039. es Community Developn otechnical Services, Inc., Said report is on file ent — Engineering Division.

S0/LS

NOTE

C.C.& R.'S NOTE

The declaration of covenants, cor

Parcels 1-4 of this subdivision w
as Inst. No. **300100450** of Offici

County Recorder. conditions, rest was recorded ficial Records in strictions and reservations affer (2.124), 2001, in the Office of the Mono

## OMISSIONS

SIGNATURE OMIS
The signatures of the followire easements as disclosed by the County, have been omitted uthe Subdivision Map Act: the foli mpanies, their successors and assigns, owners of llowing deeds recorded in the Official Records of Mono the provisions of Section 66436, subsection a-3Ai of

INTERSTATE TELEGRAPH COMPAN SOUTHERN CALIFORNIA EDISON C 19/362 O.R. 99/462 O.R.

RECORDER'S CERTIFICATE

Filed this 29% day of 5% 2001 at the re

Parcel Maps at Page 124-1244, at the re

Instrument No. 3001004504 Fe

Renn Nolan
Mono County Recorder 2001 at \_\_\_\_
at the request of John W 3 30 7.m., in of John W. How

4

By: A other Deputy Mono Cour

hwax unty Recorder

## SURVEYOR'S STA TEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of John W. Hooper on June 20, 2000. If hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any, and that all the monuments are of the character, and will be set in the positions indicated, on or before December 31, 2001. and that such monuments will be sufficient to enable the survey to be retraced



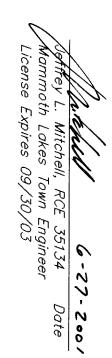
Andrew K. Holmes L.S. 4428
Lic. exp. 9/30/01



TOWN ENGINEER'S STATEMENT

This parcel map was examined by me and the subdivision as shown is substantially the same as it appears on the tentative parcel map and any approved alterations thereof. All provisions of the subdivision map act and any local ordinances applicable at the time of approval of the tentative parcel map have been complied with.

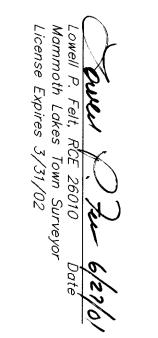




## SURVEYOR'S STATEMENT map was examined by me and I am satis

TOWN





### PARCELMAP N NO. 36-192

PLANNED UNIT DEVELOPMENT IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOT 10 BLOCK 6, MAMMOTH CAMP TRACT NO.

2, RECORDED IN MAP BOOK 1 AT PAGE 5 IN THE OFFICE OF THE COUNTY RECORDER, MONO COUNTY, CALIFORNIA. SAID PROPERTY BEING LOCATED IN SECTION 3, TOWNSHIP 3 SOUTH, RANGE 27 EAST, M.D.B.&M., TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA.

GROSS AREA: 0.62 ACRES

\*\*Lical/holmes associates\*\* 1780/PM36-192.dwg\*\*

SHEET 1 OF